

AICHIGAN DEPARTMENT OF STATE

CANDIDATE COMMITTEE COVER PAGE

| US OF FILED | - - |
|-------------|------------|
| VO SEP - D | |
| AM //: /5 | L USE ONLY |

| | Report must be legible, typed or printed in ink and signed by the tressurer (or designated record keeper) and candidate. | 3. This Statement co | overs From: Mo Day Year Mo Day Year | | | |
|---|--|--|--|--|--|--|
| | . Committee I.D. Number 137 (e37 | 4. Candidate Last | irui maek 1 | | | |
| | Committee Name Committee to elect MARK Paparelli For city council | C144 C0 | ence MACONS | | | |
| | S. Committee's Mailing Address 37192 BREHT DC NRW BALTIMOSE MI. 48047 Area Code and Phone 586 - 725 - 4977 If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filling official. | 6. Treasurer's Name & Residential Address MARK PAPARELLI 37192 BRETT OL NEW BATTMORE MT. 48047 Area Code & Phone (5867) 5-4977 | | | | |
| | Treasurer's Business Address 37192 BREXX BR NOW BAILINGES ME. 48047 | 37192 BX | ord keeper's Name and Mailing Address (If the committee has a keeper) AP MERU: AP OR AP OR | | | |
| | Area Code and Phone (586) 735-4977 | Area Code and Pric | | | | |
| ŀ | TYPE OF STATEMENT | | 9c. Annual Statement (Coverage Year) | | | |
| | 9a. X Pre-Election OR 9b. Pos | at-Election | 9d. Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended) | | | |
| | Pre-Election or Post-Election Statement relates to: | | 9a. Dissolution of Candidate Committee | | | |
| | . Şa -Primary ☐ Gen | eral | | | | |
| | ☐ Convention ☐ Sch | rool | Effective Date of Dissolution | | | |
| | ☐ Special ☐ Cau | ucus | Month Day Year | | | |
| 1 | Date of Election, Convention or Caucus | | By checking this Item, liWe certify that the committee has no assets or outstanding debts, including late filing fees. Further, I/We request that if | | | |
| | OS OA 2005 Month Day Year | | the dissolution cannot be granted, that this be considered a request of the Reporting Walver. Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page. | | | |
| | A committee that does not have a Reporting Waiver must file all required Campaign Statements. The Campaign Statements must include all applicable Schedules. Direct contributions, in-kind contributions, loans, expenditures, and outstanding debts count against the \$1,000 Reporting Waiver threshold. Schedules. Direct contributions, in-kind contributions, loans, expenditures, and outstanding debts count against the \$1,000 Reporting Waiver threshold. Schedules Direct contributions, in-kind contributions, loans, expenditures, and outstanding was shown on the committee's Statement of Organization, an if any of the information listed in Items 2, 4, 5, 6, 7, or 8 has changed since the information was shown on the committee's Statement of Organization, an information listed in Items 2, 4, 5, 6, 7, or 8 has changed since the information was shown on the committee's Statement of Organization, an information listed in Items 2, 4, 5, 6, 7, or 8 has changed since the information was shown on the committee's Statement of Organization, and items 2, 4, 5, 6, 7, or 8 has changed since the information was shown on the committee's Statement of Organization, and items 2, 4, 5, 6, 7, or 8 has changed since the information was shown on the committee's Statement of Organization, and items 2, 4, 5, 6, 7, or 8 has changed since the information was shown on the Campaign Statement. It a request for a Reporting Waiver is not received on or amendment to the Statement of Organization, and the committee of the information was shown on the Campaign Statement of Organization and the committee of the information was shown on the Campaign Statement of Organization and the committee of the committe | | | | | |
| | TRANSPORTER OF THE PROPERTY OF | : used in the preparat | on of this statement and attached schedules (If any) and to the best of | | | |
| | Myjour knowledge and belief the contents 210 to 1 | and complete | formall' Date 07 22 2005 | | | |
| | Designated Record keeper Type or Print Name | - Signat | Dale 07 22 3005 | | | |
| | didate MARK PAPARELLI Type or Print Name | Signati | Date Day Year | | | |
| | Authority granted under P.A. 388 of 1976 | | | | | |



MICHIGAN DEPARTMENT OF STATE VIREAL OF ELECTIONS 1, Committee J.D. Number 137637

2. Committee Name Councitter to Elect warte

Proposelli for city council

SUMMARY PAGE CANDIDATE COMMITTEE

| CANDIDATE COMMITTEE | Column I | Column II |
|--|-------------------------|---------------------------------------|
| RECEIPTS | This Period | Cumulative this election cycle |
| 3. Contributions | 6 . | |
| a, itemized (Schedule 1A - Column 6) | (3a.) \$ | |
| b. Uniternized (less than \$20,01 each - no Schedule) | (3b.) \$ NOT APPLICABLE | (18.)\$ |
| c. Subtotal of "Contributions" | (3c.) \$ | (18.) \$ |
| 4. Other Receipts (Schedule 1A -1, Column 6) | (4.) \$ | (20.) 5 |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4) | (5.) \$ | (20.) \$ |
| IN-KIND CONTRIBUTIONS & EXPENDITURES | | 17. Dec 1 24m |
| 6. in-Kind Contributions (Schedule 1-1K, Column 7) | (6.) \$ 1, 288.51 | (21.)5 1 25/8,51 |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6) | (7.) \$ | (22)\$ |
| EXPENDITURES | | |
| 8. Expenditures | | |
| a. Itemized (Schedule 1B, Column 6) | (8a.) \$ | |
| b. Itemized Get-Out-the-Vote (Schedule 18-G) | (8b.) 5 <u>O</u> | |
| c. Unitamized (less than \$50.01 each - no Schedule) | (8c.) \$ <u>O</u> | |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c) | (9.) \$ <u>O</u> | (23.) \$ 0 |
| INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only) | · · | |
| 10. Diebursements a. itemized (Schedule 1C, Column 6) | (10a.) \$ 💍 | |
| b. Uniternized (less than \$50.01 each - no Schedule) | (10b.) \$ @ | |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b) | (11.) \$ 8 | (24.)\$_ 998.5] |
| DEBTS AND OBLIGATIONS 12. Debts and Obligations | | |
| a. Owed by the Committee (Schedule 1E) | (12a.)\$ | |
| b. Owed to the Committee (Schedule 1E) | (12b.) \$ O | |
| | BALANCE STATEMENT | |
| 13. Ending Balance of last report filed | (13.) 8 0 | · · · · · · · · · · · · · · · · · · · |
| (Enter zero if no previous reports have been filled.) 14. Amount received during reporting period | (14.) + S <u>D</u> | _ |
| (Line 5, Total Contributions & Other Receipts) | (15.) = \$ | - |
| 15. SUBTOTAL Add lines 13 and 14 16. Amount expended during reporting period | (16.) - \$ | - |
| (Add lines 9 and 11) 17. ENDING BALANCE (Subtract line 16 from line 15) | (17.) \$ | • |
| Amendment of the control of the cont | | |



CHIGAN DEPARTMENT OF STATE

DEBTS AND OBLIGATIONS SCHEDULE 1E CANDIDATE COMMITTEE

1. Committee 1.D. Number 137637

2. Committee Name Committee to Elect MARK PAPARELL.

| This Schedule itemizes: | | | | |
|---|---|--|---|--|
| Debts and obligations owed by or forgiven the co | mmittee OR b. I Det tk either a or b. Use only for the pu | ots and obligations owed <u>to</u> (procee checked.) | or forgiven <u>by</u> the co | mnittee. |
| 3. Name and Malling Address of person, vendor or financial institution to whom debt is owed. Check box to Indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any. | 4. Type of Obligation (Indicate type and you may assign an expenditure code) 5. Indicate date debt was incurred 6. Indicate original amount of debt | 7. Dele and amount of each payment | 8. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 6) |
| Debt#1 Corp? Yes Owed to or by: | 4. Typo: Debt 5. Date Debt Was Incurred: | | | |
| New BALLIMORS MT. 14047 | 6. Original Amount of Dabt: | | \$,, | \$203.52 []_FORGIVEN |
| If bank loan, name of endorser or guarantor: | | Am | ount Endorsed: \$ | |
| Debt #2 Corp? Yes | 4. Type: <u>Debt</u> | • | | |
| MARK PAPARRULI 37192 BREYZ Dr. | 5. Date Debt Was Incurred: (o / 2-) DG 6. Original Amount of Debt: | | 5 | 14/0.49 |
| Now Brothman ME. | \$10.49 | / / \$ | | ORGIVEN |
| if bank loan, name of endorser or guarantor: | | Ar | nount Endorsed; \$_ | |
| Debt #3 Corp? Yes Owed to or by: | 4. Type; 23 | | | |
| MAKE PAPARELL'S | 5. Date Debt Was Incurred: (6. Original Amount of Debt; | \$ | | \$74.58 |
| 11800 BATHMORE MT. | 57H.58 | 1/8 | | [FORGIVEN |
| If bank loan, name of endorser or guarantor: | | A | t mount Endorsed: \$_ | <u></u> |
| | | Page Subtotal (Outs | tanding debt) | 288.59 |
| (Comp | lata on last page of Schedule show | Grand Total of all 5 ving amounts owed by or to | Schedules 1E the committee) | |
| A debt or obligation must be shown on this Sched | ule If there was an outstanding a | amount owed on it at the c | | Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page |
| rage of | , , | | | , - |



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CHIGAN DEPARTMENT OF STATE REAU OF ELECTIONS

DEBTS AND OBLIGATIONS

1. Committee I.D. Number 137 637

SCHEDULE 1E CANDIDATE COMMITTEE

2. Committee Name Committee do
PAPAREITI FOR

| CARDIDATE COMMITTEE | | | | |
|---|---|---|--|--|
| This Schedule itemizes: | r | | | menitta a |
| Debts and obligations owed by or forgiven the co. (Chec. | mmittee OR b. I Deb ik eliher a or b. Use only for the pu | ots and obligations owed <u>to</u> c rpose checked.) | | |
| 3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed. Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any. | 4. Type of Obligation (Indicate type and you may assign an expenditure code) 5. Indicate date debt was incurred 6. Indicate original amount of debt | 7. Date and amount of each payment | Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 8) |
| Debl #1 Corp? Yes Owed to or by: | 4. Type: Date | | · | |
| MARK PAPARELLI 37192 BREZZ DR Now Ballymore MIT. 48047 | 5. Date Debt Was Incurred: 7 7 7 900 6. Original Amount of Debt: 5. 44, 90 | | s | \$ 49.00 FORGIVEN |
| If bank loan, name of endorser or guarentor: | | Am | ount Endorsed: \$ | |
| Debt #2 Corp? Yes | 4. Type: Weld | | | |
| MARK PAPARELLI 37192 BEEFF DE. NEW BALLIMORE MI. | 5. Dete Deht Was Incurred: 7) 1 / 0 0 6. Original Amount of Debt: | | s | 31379- |
| 48047 | 1373,19 | Ar | nount Endorsed: \$_ | FORGIVEN |
| if bank loan, name of endorser or guarantor: | | | | |
| Debt #3 Corp? Yes Owed to or by: MARK PAPARELLE | 4. Type: <u>Debt</u> | | | |
| 37192 BEEFF DR. | 5. Date Debt Was Incurred: 6/30/05 6. Original Amount of Debt: | / / \$ | | 86.48 |
| HOAS | 380,48 | | vnount Endorsed; \$ | FORGIVEN |
| if bank loan, name of endorser or guarantor: | | | | *** |
| | | Page Subtotal (Out | | 508.60 |
| (Complete on last page of Schedule showing amounts owed by or to the committee) A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of Campaign Statement or it was forgiven during the period covered by this Campaign Statement. | | | | |
| - Cambride Statement of It was in flesh print | A rue betten enterpris all site and | ·Pardir a management | | Summary Page |

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CHIGAN DEPARTMENT OF STATE

DEBTS AND OBLIGATIONS

1. Committee i.D. Number 137637

SCHEDULE 1E
CANDIDATE COMMITTEE

2 Committee Name Countities to Elect MARK PAPARETY

| This Schedule Itemizes: | | | | |
|--|---|------------------------------------|---|--|
| The standard of the co | | oz bewo anotisplido bns at | r forgiven <u>by</u> the co | amitee. |
| (Chec | k either a or b. Use only for the pui | rpose checked.) | | |
| 3. Name and Mailing Address of person, vendor or imancial institution to whom debt is owed. Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endoraers or guarantors, if any. | 4. Type of Obligation (Indicate type and you may assign an expenditure code) 5. Indicate date debt was incurred 6. Indicate original arricunt of debt | 7. Date and amount of each payment | 8. Cumulative payment to date on debt | 9, Outstanding Balance at close of this period (Item 6 minus Item 8) |
| Debt #1 Corp? Yes | lua A | | | |
| Owed to or by: | 4. Type: 0884 | | | |
| MARK PAPARELLI | a m Va h . Will a Va assessable | | | ì |
| 37192 Best De. | 5. Date Debt Was Insurred: 1 (6/05 6. Original Amount of Debt | \$ | \$ (| :23.00 |
| New Baltimes wit. | _ | | , | FORGIVEN |
| 710 BY | £33,00 | | | LOKGIVEN |
| | | Am | ount Endorsed: \$ _ | l |
| If bank loan, name of endorser or guarantor. | | | | |
| Debt #2 Corp? Yes | 4. Type: 105 64 | - | | |
| MET PAPIARELL | S Dote Debt Was Incurred: | | | \ |
| Brigh Brett BL. | 5. Date Debt Was Incurred: | 11.3 | | 8,38 |
| | 6. Original Amount of Debt: | 1 / 5 | 2 | |
| | 86.82 | | | FORGIVEN |
| 40047 | | 115 | | TORGIVER |
| If bank loan, name of endorser or guerantor: | 1 | <u> </u> | nount Endorsed: \$_ | |
| Debt #3 Carp? Yes Owed to or by: | 4. Type: Octob | | | |
| MARK PAPARELLS | | 115 | 1 | ì |
| 37192 BROTH DR. | 5. Date Debt Was Insucred: 6. Original Amount of Debt: | | | 20,98 |
| Now BALTIMORE MIT. | | | | |
| 49047 | 590.98 | 1 | | FORGIVEN |
| | | | Amount Endorsed: \$ | |
| If bank loan, name of endorser or guarantor: | | Page Sublotal (Out | | C) 2(|
| | | Grand Total of all | - | 29,36 |
| (Corn | plete on last page of Schedula sho | wing amounts owed by or a | the committee) | <u>L</u> |
| | | | | Enter this total on line 12a "owed by" or line 12b "owed |

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of a Campaign Statement or it was forgiven during the pariod covered by this Campaign Statement.

Page 3 of

to" of the Summary Page

| TURK | 1141 | TOM |
|------|------|-----|
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CHIGAN DEPARTMENT OF STATE LIREAU OF ELECTIONS

DEBTS AND OBLIGATIONS

SCHEDULE 1E

1, Committee I.D. Number 137637

2 Committee Name Committee to Blect while Paparelli For city council

| CANDIDATE COMMITTEE | for city | 200 | <u> </u> | |
|--|--|--|---------------------------------------|--|
| his Schedule itemizes: a. Debts and obligations owed by or forgiven the con (Chec | k either a or b. Use only for the pur | | | |
| S. Name and Mailing Address of person, vendor or inancial institution to whom debt is owed. Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or puerantors, if any. | 4. Type of Obligation (Indicate type and you may assign an expenditure code) 5. Indicate date debt was incurred 6. Indicate original amount of debt | 7. Date and amount of each payment | E. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 8) |
| Debt #1 Corp? Yes Owed to or by: | 4. Type: 5. Date Debt Was Incurred: 6. Original Amount of Debt 5_ | \$ | S | \$ FORGIVEN |
| If bank loan, name of endorser or guarantor. | | Am | ount Endorsed: \$ | |
| Dobt #2 Corp? Yes Need to or by: WAN F PAPARELL 37192 BREEL DR. NEW BALLMOURE WIT. If bank loon, name of endorser or guarantor. | 4. Type: Debt Was Incurred: 6. Original Amount of Debt: 5. 16. 43 | | \$ | 16.72 Liforgiven |
| Debt #3 Corp? Yes | | | | 1 |
| Now Bultmase ME- | 4. Type: Debt Was Incurred: 5. Date Debt Was Incurred: 6. Original Amount of Debt: 522.54 | / / \$ // \$ // \$ // \$ | Amount Endorsed: \$ | - FORGIVEN |
| if bank loan, name of endorser or guarantoत | | Page Subtotal (Ou | slanding debt) | 20 91 |
| (Comp A debt or obligation must be shown on this Sche ': Campaign Statement or it was forgiven durin | plete on last page of Schedule should be shoul | Grand Total of all wing amounts owed by or to amounts owed by or to amount owed on it at the | Schedules 15 the committee) | Enter this total on tine 12a "owed by" or line 12b "owed to" of the Summary Page |